

Gravenstein Union School District

3840 Twig Ave,
Sebastopol, CA 95472
(707) 823-7008
www.grav.k12.ca.us

CONTRACTOR'S REGISTRATION APPLICATION

CALIFORNIA UNIFORM PUBLIC CONSTRUCTION COST ACCOUNTING INFORMAL BIDDING PROCESS
The Contractor listed below requests to be included on the **Gravenstein Union School District** List of Qualified Contractors to receive Notices Inviting Informal Bids for CUPCCAA Projects under \$200,000.

Name of Company: _____

Contact Name: _____ Title: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Telephone: _____ Fax: _____ E-mail: _____

Contractor shall disclose all licenses held by the company and its current DIR registration number:

CA Contractor's License No(s): _____ . Date of Issue: _____ . Date of Expiration: _____ .

Dept. of Ind. Relations (DIR) No.: _____ Date of Expiration: _____ .

All License(s) Held (A, B and/or specialty licenses) _____

Specialty Licenses

- | | |
|--|--|
| <input type="checkbox"/> C-2 Insulation and Acoustical | <input type="checkbox"/> C-32 Parking and Highway Improvement |
| <input type="checkbox"/> C-4 Boiler, Hot Water heating and Steam Fitting | <input type="checkbox"/> C-33 Painting and Decorating |
| <input type="checkbox"/> C-5 Framing and Rough Carpentry | <input type="checkbox"/> C-34 Pipeline |
| <input type="checkbox"/> C-6 Cabinet, Millwork and Finish Carpentry | <input type="checkbox"/> C-35 Lathing and Plastering |
| <input type="checkbox"/> C-7 Low Voltage Systems | <input type="checkbox"/> C-36 Plumbing |
| <input type="checkbox"/> C-8 Concrete | <input type="checkbox"/> C-38 Refrigeration |
| <input type="checkbox"/> C-9 Drywall | <input type="checkbox"/> C-39 Roofing |
| <input type="checkbox"/> C-10 Electrical | <input type="checkbox"/> C-43 Sanitation System |
| <input type="checkbox"/> C-11 Elevator | <input type="checkbox"/> C-45 Electrical Sign |
| <input type="checkbox"/> C-12 Earthwork and Paving | <input type="checkbox"/> C-46 Solar |
| <input type="checkbox"/> C-13 Fencing | <input type="checkbox"/> C-47 General Manufactured Housing |
| <input type="checkbox"/> C-15 Flooring and Floor Covering | <input type="checkbox"/> C-50 Reinforcing Steel |
| <input type="checkbox"/> C-16 Fire Protection | <input type="checkbox"/> C-51 Structural Steel |
| <input type="checkbox"/> C-17 Glazing | <input type="checkbox"/> C-53 Swimming Pool |
| <input type="checkbox"/> C-20 Warm-Air Heating, Ventilation and Air Conditioning | <input type="checkbox"/> C-54 Ceramic and Mosaic Tile |
| <input type="checkbox"/> C-21 Building Moving/Demolition | <input type="checkbox"/> C-55 Water Conditioning |
| <input type="checkbox"/> C-23 Ornamental Metal | <input type="checkbox"/> C-57 Water Well Drilling |
| <input type="checkbox"/> C-27 Landscaping | <input type="checkbox"/> C-60 Welding |
| <input type="checkbox"/> C-28 Lock and Security Equipment | <input type="checkbox"/> C-61 Limited Specialty |
| <input type="checkbox"/> C-29 Masonry | <input type="checkbox"/> ASB Asbestos Certification |
| <input type="checkbox"/> C-31 Construction Zone Traffic Control | <input type="checkbox"/> HAZ Hazardous Substance Removal Certification |

I certify to the best of my knowledge that the information provided above is true and complete as of this date. I further certify that my firm is properly licensed and skilled to perform the above described classes of work and is able to provide the required payment and performance bonds and insurance to perform the work. My company shall comply with all city, state, and federal requirements.

Submitted by: _____ Title: _____ Date: _____

Email Completed Form To: Counterpoint Construction Services
Attn: Bryan Valdez, Project Engineer
Email: bvaldez@counterpointcs.com
On behalf of the:
Gravenstein Union School District