## GRAVENSTEIN UNION SCHOOL DISTRICT

3840 TWIG AVENUE SEBASTOPOL, CA 95472

# **Board of Education** Regular Meeting Agenda

DATE:

Thursday, November 14, 2019

TIME:

5:00 PM

LOCATION: Gravenstein Elementary, Multipurpose Room

Steve Schwartz, President Gregory Appling, Clerk Alexander Kahn, Trustee Jennifer Koelemeijer, Trustee Patrick Lei, Trustee

#### I. CALL TO ORDER AT 5:00 PM

#### II. ADOPTION AND APPROVAL OF THE AGENDA

Approval of the agenda for October 10, 2019

# III. REPORTS, AND ORAL COMMUNICATIONS

- A. Kincade Fire update
- B. (p. 1) Gravenstein Principal/Teachers Report
- C. (p. 5) Hillcrest Principal/Teachers Report
- D. Gravenstein Union Teachers' Association
- E. District Site Council
- F. (p. 7) Gravenstein Parent Association, GPA
- G. Trustee Reports
- H. Climate Committee
- I. Facilities Report
  - 1. (p. 9) Facilities Committee
- J. CBO Report
- K. Superintendent Report/District Correspondence
  - 1. CAASPP Scores
  - 2. Complaint response update

#### IV. PUBLIC COMMENT

At this time the public may address the Board on any item not listed on the agenda. Presentations are limited to three minutes per person per topic. The Board may not respond to presentations. The public may address the Board on any item listed on the agenda at the time the matter is taken up by the Board.

# **ACTION ITEM**

# V. CONSENT AGENDA

- A. (p. 10) Approval of Minutes from the Regular Board Meetings of September 10, 2019 and October 10, 2019
- B. (p. 27) Warrants
- C. (p. 34) Payroll

Action taken	comments:		
Motion	Second	Vote	
VI. <u>GEN</u>	ERAL ACTION ITEMS		
	(p. 35) Adopt Resolution # Representatives and Author Facility Program	191114-01 Supporting the Designation of District orization to File Applications For the School	
7.	The Board will consider addesignation and authorization Program.	option of Resolution #191114-01 regarding the on of staff to file applications for the School Facility	
Action taken	/comments		
Motion	Second	Vote	ŧ
	required to submit moders to the Office of Public Sch The Board will consider add	option of Resolution #191114-2 regarding the cations required to submit modernization and new	18
Action taken	/comments		
Motion	Second	dVote	
C.	(p. 43) Approve Individu Student at Greenacre Ho	al Service Agreement (ISA) for a Special Education mes	r
	The Board will consider ap and receiving services at G	oproval of a service agreement for a student attending freenacre Homes.	7
Action taken	/comments:		

Motion	Second	Vote	
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## VII. DISCUSSION/INFORMATION ONLY

A. (p. 44) First Reading for Amended Board Policy 3551, Food Service Operations/Cafeteria Fund

Senate Bill 265 became law as of October 12, 2019, and requires changes in board policy. The Board will consider the amendments to Board Policy 3551, Food Service Operations/Cafeteria Fund.

B. (p. 56) First Reading for Amended Board Policy and Administrative Regulation 3553, Free and Reduced Price Meals

Senate Bill 265 became law as of October 12, 2019, and requires changes in board policy. The Board will consider the amendments to this associated Board Policy and Administrative Regulation 3553, Free and Reduced Price Meals.

#### VIII. ADJOURN TO STUDY SESSION

A. Multi Tiered System of Supports (MTSS) Presentation

The Board will adjourn to the District Office for the Study Session. In preparation for the Board Retreat discussion of vision, missions, goals, and activities, Superintendent Rose will present the MTSS work plan structure for GUSD.

- IX. RECONVENE TO OPEN SESSION
- X. PUBLIC COMMENT ON ITEMS IN CLOSED SESSION
- XI. ADJOURNMENT TO CLOSED SESSION
  - A. With respect to every item of business to be discussed in closed session pursuant to Section 54957.6
    - 1.0 Pending litigation
    - 2.0 Administrator Performance Updates
    - 3.0 Conference with Negotiations team: GUTA negotiations update

- XII. RECONVENE TO OPEN SESSION (if necessary)
- XIII. ACTION ON ITEMS HEARD IN CLOSED SESSION (if necessary)
- XIV. PUBLIC REPORT OF ACTION TAKEN IN CLOSED SESSION (if necessary)
- XV. FUTURE BOARD MEETINGS
  - A. December 12, 2019 at 5pm
  - B. January 9, 2020 at 5pm

#### XVII. ADJOURNMENT

ADA Compliance: In compliance with Government Code 54954.2(a), the Gravenstein Union School District, will, on request, make this agenda available in appropriate alternative formats to persons with a disability, as required by Section 202 of the American with Disabilities Act of 1990 (42 U.S.C. 12132) and the federal rules and regulations adopted in implementation thereof. Individuals who need this agenda in an alternative format or who need a disability-related modification or accommodation in order to participate in the meeting should contact Dave Rose, District Superintendent, Gravenstein Union School District, 3840 Twig Ave., Sebastopol, CA 95472. Telephone (707) 823-7008.