REGULAR GOVERNING BOARD MEETING AGENDA

Wednesday, June 13, 2018 5:00 PM

Gravenstein School, Rm. 13

I. CALL TO ORDER

Jim Horn, President Desiree Beck, Clerk Gregory Appling Steven Schwartz Jennifer Koelemeijer

II. PUBLIC COMMENTS

At this time the public may address the Board on any item not listed on the agenda. Presentations are limited to three minutes per person per topic. The Board may not respond to presentations. The public may address the Board on any item listed on the agenda at the time the matter is taken up by the Board.

III. REPORTS, AND ORAL COMMUNICATIONS

- A. Gravenstein Union Teachers' Association
- B. School Site Council
 - I. Seeking Parent reps
 - II. Completed LCAP updates
- C. GSF/MPF
- D. Trustee Reports
- E. Facilities Report
 - I. Phase 3 -Gravenstein modernization update
 - 1. Gym & kitchen, Learning Lab, Staff Restrooms
 - II. Hillcrest Middle School Improvement Project update
 - 1. Increment #1: Transformer/electrical system, ADA access to field
 - 2. Increment #2 solar parking shelter
 - III. Gravenstein Elementary solar project
 - IV. Summer Projects Report
- F. Hillcrest Principal Report
 - I. 2018-19 Enrollment Forecast
 - II. ieSonoma
 - III. Update on STREAM lab
 - IV. Classroom moves completed
- G. Gravenstein Principal Report
 - I. Summer School update: 1-3rd grade Academic Support & Kindergarten Blast Off!
 - II. 17-18 CAASPP Results
 - III. 2018-19 Enrollment Forecast
- H. CBO Report

- I. Update on modernization funding with Jack Schreder & Associates
 - 1. Letter from DGS indicating application for modernization has been accepted.
- I. Superintendent Report
 - 1. Annual Board Calendar Template
 - 2. 2017-18 Enrollment
 - 3. Transportation JPA Update
 - 4. District-provided School Supplies List
 - 5. Safety Plan Update
 - 1. Window covering bids
 - 1. Trial installation May 2018
 - 2. Full installation in summer 2018
 - 2. 16 new door locks ordered for classrooms
 - 6. Hiring anticipated for 2018-19:
 - 1. School Nurse
 - 2. Hillcrest Secretary
 - 3. 1 Temporary Teacher (5th grade leave)
 - 4. 2 Permanent Teachers (elementary)
 - 5. Spanish Teacher (7-8th gr & ELD)
 - 6. Teaching Assistant/Daycare Pool
 - 7. Hillcrest Principal

IV. CONSENT AGENDA

ACTION ITEM

- A. Minutes of regular Board meeting May 09, 2018; special meeting May 25, 2018; Special Meeting June 01, 2018
- B. Warrants/Payroll
- C. Budget Updates and Transfers
- D. Superintendent Contract 2018-20
- E. Communication
 - 1. Sunshine letter from GUTA for the 2018-19 school year.
 - 2. Sunshine letter from GUSD for the 2018-19 school year.
 - 3. Letter of resignation from David Fichera, effective June 30, 2018.
 - 4. Letter from Jackie Jex-Lewis requesting reduction in contract from 1.0FTE to .57 FTE, beginning July 1, 2018. The Board is asked to approve the request.

Action taken/comments:				
Motion	Second	Vote		

V. **BUSINESS & FACILI**TIES

A. Approve CEQA

The Board is asked to consider the filing of a Notice of Exemption (NOE) for the California Environmental Quality Act (CEQA). The Notice of exemption is for

both the Gravenstein Elementary School, Phase 3 Multi-Use Modernization and Hillcrest Middle School Improvements, Solar Array Project.

	Action taken/commer	nts:		
	Motion	Second	Vote	
В.	The Board is asked to Elementary School, P. Background On March 14, 2018 T selecting GCCI, Inc. 19. Project. Attached is the \$1,473,778.00. On May 9, 2018, the 19.	ratify the Lease Lease hase 3 Multi-Use Mod he Board of Trustees a for the Hillcrest Middl he final Guaranteed M Board of Trustees app	Multi-Use Modernization e-Back Documents for the Gravenstein dernization approved Resolution #180221-3 e School Improvements, Increment I aximum Price (GMP) of roved the GMP from GCCI, Inc. for 3 Multi-Use Modernization	
	Action taken/commer	nts:		
	Motion	Second	Vote	
C.		ted to approve an upda	nted management salary schedule as o be created for administrative	
	Action taken/commer	nts:		
	Motion	Second	Vote	
D.	Approve Contract w/ School Psychologist for 2018-19 The Board will be asked to approve a contract with School Psychologist Jack Corriea for the 2018-19 school year. The terms are as follows: 36 days X 6 hrs/day X \$125.00/hr = \$27,000 for 18-19.			
	Action taken/comments:			
	Motion	Second	Vote	
Е.	Approval of MOU w The Board will be ask 2018-19 school year.		posed revised MOU with MPF for the	
	Action taken/commer	nts.		

	Motion	Second	Vote	
F.	Approve MOU	w/ WC Consortium	for Nurse Services	
	purchase a porti	on of a School Nurse	n MOU between GUSD contract, to provide 20 nt not to exceed \$15,600.	
	Action taken/con	mments:		
	Motion	Second	Vote	
G.	Approve GASE The Board will I on behalf of the	be asked to approve t	he GASB75 report that C	CSBA has prepared
	Action taken/con	mments:		
	Motion	Second	Vote	
Н.	Approve Resolution # 180613-1 Education Protection Account (EPA) The Board will be asked to approve Resolution# 180613-1, resulting from the passage of Prop 30, designating the funds to be used to support the General Education salaries and benefits.			
	Action taken/con	mments:		
	Motion	Second	Vote	
I.	The Board is ask	nventory – Surplus		ks from inventory.
	Below is the list		noval of surplus textbook	

Houghton Mifflin Harcourt - *Common Core Assessment Readiness Grade 6* - 71 Books - ISBN 978-0-547-87633-7

Action taken/comments:		
Motion	Second	Vote
Membership The Board will be as CSBA and Education	ked to approve the ann nal Legal Alliance, whi	ual renewal of the Districts membership in
Action taken/comme	nts:	
Motion	Second	Vote
	Approve 2018-19 Comments Membership The Board will be as CSBA and Education Action taken/comments	Motion Second Approve 2018-19 CSBA Membership and Membership The Board will be asked to approve the annu CSBA and Educational Legal Alliance, which Action taken/comments:

VI. PUBLIC HEARING—2018-19 BUDGET

The Board will conduct a public hearing on the proposed budget for 2018-19

The Public Hearing is the first of a two-part process to approve the annual budget. The 18-19 budget will be considered for approval at the June 20, 2018, meeting.

A. Presentation of the 2018-19 Budget

CBO Wanda Holden will review the proposed 2018-19 budget.

B. Review of Reserves

The Board will review and discuss the combined assigned and unassigned end fund balance above the minimum recommended *Reserve for Economic Uncertainty*, as necessary when reserve amounts exceed minimum recommended reserve requirements.

VII. CLOSE PUBLIC HEARING

VIII. PUBLIC HEARING—2018-19 LCAP

The Board will conduct a public hearing on the proposed Local Control Accountability Plan as part of the State's new LCFF funding plan.

A. Presentation of the 2018-19 LCAP

Supt. Schwinn will present the proposed 2018-19 LCAP (Local Control Accountability Plan). The Board will review and discuss the site goals and annual progress towards their completion. The Public Hearing is the first of a two-part process to approve the LCAP. The 18-19 LCAP will be considered for approval at the June 20, 2018, meeting.

IX. CLOSE PUBLIC HEARING

X. GENERAL

A. Approve ELA Adoption TK-8th Grade

Over the last two years, Hillcrest Middle School and Gravenstein Elementary teachers and principals have compared and piloted several English & Language Arts (ELA) curriculum programs, and have settled on the programs they wish to

The Board will be asked to approve the following ELA adoptions:

	-World of Wonder for TK -Open Court (recent update) for K-5 -Study Sync for 6-8 th grade		
	Action taken/commen	nts:	
	Motion	Second	Vote
В.	The Board is asked to School, as presented,	beginning the 2018-19 ity between students in	lcrest le bell schedule at Hillcrest Middle le school year. The changes are intended to le the same grade levels, despite being in
	Action taken/commen	nts:	
	Motion	Second	Vote
C.	The Board is asked to Elementary, as present to the schedule are in the year, without redu	approve changes to the nted, beginning the 201 tended to add additional acing core instruction to	avenstein Elementary the bell schedule at Gravenstein 8-19 school year. The minimal changes al enrichment opportunities throughout time or increasing the classroom teacher's aired to ease traffic congestion at drop off
	Action taken/commer	nts:	
	Motion	Second	Vote
D.	1312.3 Uniform Com	t the May 9, 2018 Boa plaint to accompany th	rd meeting whether the District had an AR ne Board Policy. The posted GUSD only. No action required.

E. Approve Overnight & Water Related Field Trips for 2018-19

The Board will be asked to approve field trips planned for 2018-19 that include access to water and overnight field trips.

Action taken/comments:

Motion	Second	Vote
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XI. PUBLIC COMMENT ON ITEMS IN CLOSED SESSION

XII. CLOSED SESSION

- A. With respect to every item of business to be discussed in closed session pursuant to Section 54957.6:
 - 1) Conference with Labor Negotiator

District Negotiator: Jennifer Schwinn, Superintendent Represented Employees: Gravenstein Union Teachers Assoc.

- 2) Public Employee Discipline/Dismissal/Release
- 3) Hiring:
 - -Spanish Teacher -Lisa Schurtz
 - -Hillcrest Secretary Megan Bloom
 - -Elementary Teachers (2 permanent) Alexis Grimm, Paul Carey
 - -Part-time Middle School Math (0.43FTE) April McDonald
 - -Part-time Music Teacher April McDonald
 - -Teaching Assistant
- 4) Superintendent Evaluation

XIII. OPEN SESSION

Any reportable action taken during closed session shall be reported when the Board comes back into open session.

XIV. FUTURE BOARD MEETINGS:

I. Next Regular Board Meeting: July 11, 2018—5 PM

A special Board meeting is scheduled for June 20, 2018, to complete the two-part LCAP and Budget approval process.

XV. ADJOURNMENT

ADA Compliance: In compliance with Government Code 54954.2(a), the Gravenstein Union School District, will, on request, make this agenda available in appropriate alternative formats to persons with a disability, as required by Section 202 of the American with Disabilities Act of 1990 (42 U.S.C. 12132) and the federal rules and regulations adopted in implementation thereof. Individuals who need this agenda in an alternative format or who need a disability-related modification or accommodation in order to participate in the meeting should contact Jennifer Schwinn, District Superintendent, Gravenstein Union School District, 3840 Twig Ave., Sebastopol, CA 95472. Telephone (707) 823-7008.