## GRAVENSTEIN UNION SCHOOL DISTRICT 3840 TWIG AVENUE SEBASTOPOL, CA 95472

# SPECIAL GOVERNING BOARD MEETING AGENDA Gravenstein School, Rm. 13

Wednesday, Sept. 27, 2017 5:30 PM

### I. CALL TO ORDER

Jim Horn, President Desiree Beck, Clerk Gregory Appling Jennifer Koelemeijer Steven Schwartz

## II. PUBLIC COMMENTS

At this time the public may address the Board on any item not listed on the agenda. Presentations are limited to three minutes per person per topic. The Board may not respond to presentations. The public may address the Board on any item listed on the agenda at the time the matter is taken up by the Board.

# III. REPORTS, AND ORAL COMMUNICATIONS

- A. Superintendent Report
  - 1. 2017-18 Updated enrollment report (as of 9-22-17)
  - 2. Hiring update:
    - 1. Positions in process of hiring include the following:
      - 1. School Counselor
      - 2. School Secretary

#### IV. BUSINESS

| Α.                     | Approve Contract w/ SRCS for Food services The Board will be asked to approve the annual contract with Santa Rosa City Schools to provide hot lunches for the GUSD campuses. |        |      |  |  |  |
|------------------------|--|--------|------|--|--|--|
| Action taken/comments: |  |        |      |  |  |  |
|                        | Motion   | Second | Vote |  |  |  |

B. Consider MOU w/ CPI for Temporary Counseling Services

The District is continuing to search for a full-time School Counselor with a PPS license. In the meantime, the Board is asked to consider entering into an MOU

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with CPI to provide temporary school counseling services, at a cost not to exceed \$9,900 for two months (Oct-Nov, 2017).

|             |        | Action taken/  | comments:              |  |                  |  |  |
|-------------|--------|--|------------------------|--|------------------|--|--|
|             |        | Motion   | Second                 | Vote   |                  |  |  |
|             | C.     | The Board wi   |                        | he Community Use of Difacilities pursuant to Distract to the policies.                     |                  |  |  |
|             |        | Action taken/o   | comments:              |  |                  |  |  |
|             |        | Motion   | Second                 | Vote   |                  |  |  |
| v. <u>G</u> | ENERAL | 4  |                        |  |                  |  |  |
|             | A.     | . Review Performance on 2016-17 Goals & Establish 2017-18 Goals  The Board will be presented with a review of performance on the 2016-17 District goals by Supt. Schwinn. The Board will use information from the review to establish the 2017-18 District goals.  |                        |  |                  |  |  |
|             |        | Action taken/comments:   |                        |  |                  |  |  |
|             |        | Motion   | Second                 | Vote   |                  |  |  |
|             | В.     | Review the District's Dual Program System  The Board took action to establish an expanded leadership committee (e.g. 2 trustees, 2 MPF parent/members, 2 GSF parent/members, 2 Enrich! teachers (1Grav/1HMS), 2 Traditional teachers (1Grav/1HMS), 2 Principals, and the Superintendent). The stakeholder groups were asked to submit their representatives' names to the Board by Sept 27. The committee meetings were established for every Tuesday afternoon when school is in session from Oct 2017-Jan 2018, 3:45PM-5:00PM.   |                        |  |                  |  |  |
|             |        | Action taken/co  | omments:               |  |                  |  |  |
|             |        | Motion   | Second                 | Vote   |                  |  |  |
|             |        | The Board approper to the contract of the cont | review AR 5111.1. So a | ncy<br>ng District Residency on<br>pproval of AR5111.1 was<br>er school District, we still | s tabled to Sept |  |  |

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provide proof of residency at the time of enrollment. This Board Policy gives

| guidance on the types of proof accepted per Ed Code. |   |   |   |  |    |  |  |  |
|--|---|---|---|--|----|--|--|--|
|  | Action taken/comments:  |   |   |  |    |  |  |  |
|  | Motion  | 1   | Second  | Vote   |    |  |  |  |
|  | The Bo  | v 2017 CAASP<br>ard will receive<br>tudents who tes   |   | naries of 2017 CAASPP results from 3-8   | :h |  |  |  |
|  | Action  | taken/comment   | s:  |  |    |  |  |  |
|  | Motion  |   | Second  | Vote   |    |  |  |  |
| VI   | I. PUBLIC COMME   | NT ON ITEMS   | S IN CLOSED SE  | SSION  |    |  |  |  |
| VII  | I. CLOSED SESSION   | Ī   |   |  |    |  |  |  |
|  | 1) Publi<br>a. S<br>2) Confe<br>District<br>Represe<br>3) Poten   | nt to Section 54 c Employee –He School Counsel Prence with Lab Negotiator: and Employees tial litigation intendent Evaluation | iring:<br>or<br>oor Negotiator<br>Jennifer Sch<br>s: Gravenstein  | nwinn, Superintendent<br>Union Teachers Assoc.   |    |  |  |  |
| VIII.  | Any reportable a comes back into  | PEN SESSION  Any reportable action taken during closed session shall be reported when the Board comes back into open session. |   |  |    |  |  |  |
| IX.  | K. FUTURE BOARD MEETINGS:  I. Next Regular Board Meeting: Oct. 12, 2017—5:00 PM                                     |   |   |  |    |  |  |  |
| X.   | ADA Complian<br>District, will, or<br>a disability, as r<br>12132) and the<br>this agenda in a<br>order to particip | n request, make the<br>equired by Section<br>federal rules and re-<br>n alternative formate<br>ate in the meeting             | is agenda available in a 202 of the American egulations adopted in at or who need a disab should contact Jennif | ode 54954.2(a), the Gravenstein Union School appropriate alternative formats to persons with with Disabilities Act of 1990 (42 U.S.C. implementation thereof. Individuals who need ility-related modification or accommodation in the Schwinn, District Superintendent, bastopol, CA 95472. Telephone (707) 823- |    |  |  |  |

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